



# BOUNDARY DISTRICT ARTS COUNCIL

Box 2636, Grand Forks, BC V0H 1H0

Entry No: \_\_\_\_\_ (please leave blank)

For Sale: Yes \_\_\_ No \_\_\_

Paid: \_\_\_\_\_

April 21 – May 4, 2013 – SHOWCASE OF VISUAL ARTS at Gallery 2, and the 14<sup>th</sup> ANNIVERSARY of BC ARTS AND CULTURE WEEK. The PERFORMING ARTS GALA by member groups is 2 PM, Sunday April 21, 2013 in the GFSS Auditorium. Saturday April 27<sup>th</sup> from 1 – 3 PM there will be a reception for all participating artists and guests in the Reid Gallery at Gallery 2.

Return this form by April 13<sup>th</sup>, 2013 to the Art Gallery or by mail to the address above. **DELIVERY DATES FOR VISUAL ART ITEMS:** Thursday April 18<sup>th</sup> to Saturday April 20<sup>th</sup> from 10 – 4 p.m. Late entries will not be accepted. Wall mounted art items and quilts must be in a **ready to hang** condition. The number of items from each participant is a **maximum** of 2 items. The entry fee is \$2.00 per item or display. Items may be sold but will remain on display until May 4<sup>th</sup>. The Arts Council receives 20% of the sale which should be reflected in your price.

## LOAN AGREEMENT FOR EXHIBITION PURPOSES

Name of artist: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

1. Title of Entry: \_\_\_\_\_ Medium \_\_\_\_\_ Date of Work: \_\_\_\_\_ Value: \$ \_\_\_\_\_

2. Title of Entry: \_\_\_\_\_ Medium \_\_\_\_\_ Date of Work: \_\_\_\_\_ Value: \$ \_\_\_\_\_

### Conditions:

The Grand Forks Art Gallery maintains blanket insurance on their exhibits against all risks of physical loss or damage from any external cause while on location at the Grand Forks Art Gallery during the period of the loan. The stipulated value must reflect fair market value. While every precaution will be taken to ensure the care and safety of the work on loan, the Grand Forks Art Gallery and the Boundary District Arts Council and their staff cannot assume responsibility for loss or damage or other liability for items on loan during the exhibition.

**The conditions of this loan are hereby accepted by the undersigned.**

Signature of Lender: \_\_\_\_\_

Signature of Receiver: \_\_\_\_\_ per BDAC

**Entries must be picked up May 7th to 11th from 10-3 p.m. For additional information please contact Erna Gobbett, 250-442-8569 (egobbett@shaw.ca) or Wendy Butterfield, 250-442-2211 (gfag2@shaw.ca)**

